



JEWISH LIFE AT HARVARD

5786

2025-2026

COMMUNITY. MEANING. EMPOWERMENT.



HARVARD
HILLEL



WHAT WE'RE BUILDING FROM RAV JASON

In the following pages, you will see some of what you made possible — and what we created together — over the past year. Since 10/7, our community has searched for its footing, facing both external threats and internal division — and we have come so far. More important than anything else: hundreds of students are continuing to find support, connection, and inspiration through Hillel — thanks to the work of our dedicated staff and you, our generous supporters.

Most important of all — Hillel is a home for each and every Jewish student, a place where they find friends and mentors, nourishment and wisdom, familiarity and discovery all at once. Talmud classes gather in the library, hundreds dance to celebrate John Harvard's 406th bar mitzvah, students travel to Auschwitz to meet with survivors and upstanders — and so much more. As today's students grow into Jewish adults,

their experiences at Harvard Hillel give them a community of life-long friends, the meaning of Judaism transmitted by brilliant and caring mentors, and the opportunity to take on real responsibility for their community, for one another, and for the Jewish future.

Over the past year, Harvard Hillel set a tone of principled, broad-based rejection of antisemitism in ways that strengthen the university and its norms of free speech and inquiry. That framework is increasingly influential in training, responses to incidents, and institutional accountability — as well as the long-term decisions that are shaping the Harvard of tomorrow, and American higher education. Emerging from confusion and reactivity, we are promoting a confident, consistent, reproducible approach that allows us to build an ever-growing coalition and consensus on campus.

We are not content to play defense, and are also making Judaism

accessible, visible, and attractive to an ever-widening circle of Harvard students, staff, and faculty. From packed interfaith Shabbat dinners and Passover seders, to Friday night dialogues featuring some of Harvard's most beloved and brilliant professors, to a public art installation in front of Zimmer Hall — we've begun to educate Harvard at large about what Judaism is — and how Israel is a part of that story.

Please read on to learn more about what we've created together. We are always looking forward to hearing from you as you have questions, ideas, and inspiration — and to building the future of Judaism right here, with you.

Brachot,

RABBI JASON RUBENSTEIN '04
EXECUTIVE DIRECTOR



This report demonstrates what we as a community can do. As the chair of Harvard Hillel's board of directors, I have the privilege of helping to lead one of our most important, complex, and

promising shared projects: building a Jewish life that makes students feel at home, and makes Judaism accessible and compelling, during their years at Harvard.

In this report you see what we have accomplished over the past twelve months, and I hope that you will be proud and grateful at the strength of our community and excited about its future and potential. So many of us reconnected to the importance of being Jewish Harvard alumni in the period after October 7, and in subsequent months we have built capacity within Harvard Hillel to address the needs that we saw so acutely on campus during those first, shocking

weeks. Even more than that, we hope you will stay engaged beyond the moment of crisis to support today's students, who are tomorrow's members and leaders of the global Jewish community.

We need you now more than ever to be part of our work. Stay informed and connected through our newsletters, social media, and our new website, with its photo gallery, blog, and events calendar. Join webinars and campus events to hear first-hand from those shaping life on campus and beyond. Host Jason's "roadshow" or organize an alumni event in your area. Plan a session for local high school students and their parents to learn what it's really like to be Jewish at Harvard.

We are eager and grateful for your time, energy, and commitment to our current and future students.

Yours,

ADINA ASTOR '93, MBA '98
BOARD CHAIR

COMMUNITY





“Bagel Brunch is Harvard Hillel’s best event. Every week, we have over 100 Jewish and non-Jewish students from all different backgrounds come to eat bagels and lox with us. College can get really busy, and Bagel Brunch is always a great opportunity to push your work over to the side and hang out with friends and meet new ones.”

AZARIA SUSSMAN ‘29
SOCIAL CO-CHAIR



“Many of the people who come to our lunches say they hadn’t met another Jewish person on campus before. And it was really wonderful for them to have a chance to realize that there were other Jewish people and to connect with them.”

PROFESSOR MATTHEW MEYERSON,
HARVARD MEDICAL SCHOOL



The Weekly Rhythm of Jewish Life at Harvard

Jewish life is built on a foundation of presence and regularity, and reaches heights of courage and inspiration. Every week, Hillel connects students to people and places that give them a home on campus — connections they’ll carry with them, forever, are born here.



Where We Gather

Harvard Hillel brings Judaism to life everywhere students and faculty study, eat, and gather — in the Yard, on Longwood Medical Campus, and in the coffee shops of Harvard Square. Hosting weekly lunches in Vanderbilt Hall for medical students, residents, and faculty — or holding pop-up coffee bars in Blue Bottle — does more than just lower barriers to entry: it communicates that Judaism is something students can make part of their lives at any and every moment.

This past year, 52 Mt. Auburn St became a more inclusive and expansive home for Jewish life, with Meor Harvard bringing its one-on-one study and weekly steak-breaks under our roof. We see this as not merely efficient, but expressing the coming together across differences that the Jewish community writ large needs. Students feel this as well: most nights at 9pm, students are studying, relaxing, meeting, or rehearsing — in every room.



“Many of our members have shared that this wasn’t just a college trip, but one of the most meaningful experiences of their lives, one that will always stay with them.”
ADAM STONE ‘29

Community Across the Globe

Travel brings students face-to-face with the transcendence of the Jewish story across centuries and continents — and into deep and long-lasting relationships with those they travel with. Harvard Hillel supported dozens of students on these collective journeys, experiencing Jewish history in central and eastern Europe before, during, and after the Holocaust; and carrying Jewish music into international synagogues and squares.

Hungary-Poland-Lithuania

Seventy students applied to Harvard Hillel’s trip to Poland, Hungary, and Lithuania, led by Professor Jay Harris: twenty-two were fortunate enough to spend eleven days in Lithuania, Poland, and Hungary on a trip that has become more, not less, relevant with the passage of time.

Some students carried memoirs written by relatives who lived in Poland during the occupation, found the homes those relatives left behind, and read the testimonies aloud there. The group visited Treblinka and Auschwitz, kept Shabbat with the Warsaw community, and met Hillel students and visited Jewish community centers in Warsaw and Krakow, ending in Budapest at the Dohány Street Synagogue in an again-thriving Jewish community. They are bringing these memories, and newfound questions and moral convictions, back to campus with them.

ApiEurope

ApiChorus, Harvard’s Jewish a cappella group, followed last year’s tour of Israel with a tour of five European cities, performing for Jewish and broader audiences at a moment when Jewish Europe is struggling to find and sustain its voice.

In Berlin they sang Tzadik Katamar inside the very synagogue where the piece was composed; in Rome an impromptu Hatikva for a restaurant’s staff drew passersby who stopped to listen; in Paris they sang outside the Louvre to a crowd, many of whom returned for that night’s concert.

Vienna was the heart of the trip. After a morning at the city’s Holocaust memorials, the group performed at a Jewish elder care home, where residents, many of them survivors, joined in the singing — and the students stayed long afterward to talk about their lives and families. Trips like this help students feel not just safe — but to sense the opportunity and the responsibility to raise their voices to inspire our community.



Community Across Generations

Coming Home

We are welcoming students into a community that will be theirs for their entire lives — and the enduring, growing beauty of that life is most palpable at reunions. Twenty-somethings from the class of 2021 sat alongside members of the classes of 1991, and even 1976; memories came back to alumni as they pieced together decades of personal and world history in the places where their adult lives began. Under a starlit Shabbat dinner in the courtyard and surrounded by ice cream-fueled children Saturday afternoon, the conversations that had begun as students grew — in maturity and in meaning.



A Living Connection

Our alumni carry their formative undergraduate experiences across the world - and for some, that means returning to Harvard and to Harvard Hillel. Professor Jessica Marglin '06 teaches beloved classes in Jewish history, and led a Tu Bishvat evening in which she shared both how Hillel had inspired her as an undergraduate, and her research on Moroccan observance of the holiday. Students need mentors they can see themselves in - and we help them find them, so that they can become them.

“It was a wonderful experience for my wife and I, but also for our two small children. Hillel went out of its way to make it an environment in which we could immerse our children, our families, in a vibrant Jewish life here at Harvard. That was something very special.”

ASSISTANT PROFESSOR
ARI NE’EMAN,
HARVARD CHAN SCHOOL



61 Years of Light

Sixty-one years ago, two students met at a Hillel Hanukkah party. This December they came to another, our first for Washington-area alumni, with seventy-five fellow alumni. The night before, at a New York gathering of about 200 alumni and friends, a much younger couple who had also met at Hillel told us they will marry in the spring - the circle of life, from generation to generation.



MEANING

JEWISH LIFE — ACCESSIBLE, INSPIRING, AND PROUD.



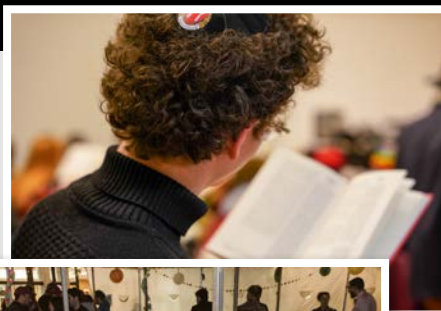
The Jewish Year, Lived Together

Humans make sense of time on the scale of seasons — and at Harvard, Jewish students find and build connections to one another, to the tradition, and to the unfolding meaning of their lives, with the wisdom embedded in the cadences of Jewish time. In the fall, students gather not only to attend High Holiday services of every denominational variety — but to create them, sounding the shofar, learning and leading the chants, and studying to take on and transmit our tradition's teachings. They devoured sushi and relaxed in the Sukkah; and filled the building and the streets with the merriment of both Simchat Torah and Purim (and filled their bellies with 302 hamantaschen — that they baked, together). The implicit lesson may be the most important of all: exams, school, and jobs are not the only, and not the most important, measures of our days.



“Purim at Harvard Hillel is very festive. Everyone comes in their costumes, there’s the Megillah reading, then there’s a party, and a lot of food. It’s a real communal event that brings out the best from Harvard Hillel.”

ISAAC MANSELL '26



Telling the Story Together

“Let all who are hungry come and eat”: in a time of fraying social cohesion, Harvard Hillel is making Jewish observance a source of understanding and connection across identities. In the lead-up to Passover, the Interfaith Seder, led by a dozen undergraduate and graduate students to a haggadah composed by our community, brought together sixty guests from students to Harvard leadership, many of whom experienced the seder and its layers of memory, reflection, and discussion, for the first time — to see ourselves, all of us, as if we just left Egypt, and to dream of next year in Jerusalem.



“The Yom HaAtzmaut barbecue was awesome. It was so meaningful to see so many of my Jewish and non-Jewish friends there. It was incredibly fun. It felt incredibly joyful. Incredibly special.”

ELANA FARBIAS '29,
ISRAEL AND EDUCATION CHAIR

From Memory to Joy

We have kept alive the memory of October 7, as a solemn communal and religious obligation. On October 5, together with our partners at Chabad, we brought together over 100 Harvard affiliates to remember, to grieve, and to hope (at this point, there were still hostages in Gaza). Students spoke of those they had loved who had died in the fighting, of family connections to hostage families, and of their unwillingness to surrender hope or give in to hatred. In the spring

came Yom HaZikaron, where Israeli students spoke of their own friends and family they'd lost — and then we transitioned, with full and broken and sometimes conflicted hearts, to celebration: Yom Ha'atzmaut arrived the next day with barbecue, Israeli music, a dunk tank, and more. Students are living through historic times, and we are helping them make sense of present-day events in the context of more than two millennia.





The People's Plate

We have the opportunity and the responsibility to tell the story of Judaism - in all its beauty, improbability, and strength - for all of Harvard to hear. So for four days in late March, an eight-foot Seder plate stood in Science Center Plaza, seen by thousands of students and faculty. It was the work of artist Michael Mittelman, built from conversations with members of our community: each pane was a re-imagining of an element of the seder plate, refracted through the story of a Jewish student, faculty member, or alum.

At the center stood a mirror - showing each passer-by the Haggadah's lesson, "in every generation, each of us must see ourselves as if we came out of Egypt." We are building on a foundation of making sure every Jewish student is safe - and going so far beyond: we believe in Judaism's capacity to inspire, connect, and make contributions to the lives of every person at Harvard - and we are making that belief real through art, teaching, and learning that goes beyond remembering our people's story, to extending it - here and now, and forever.

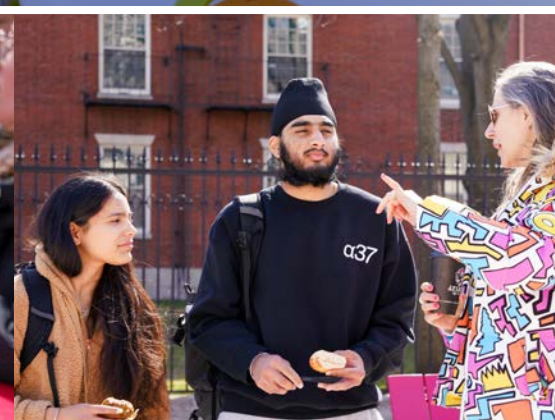
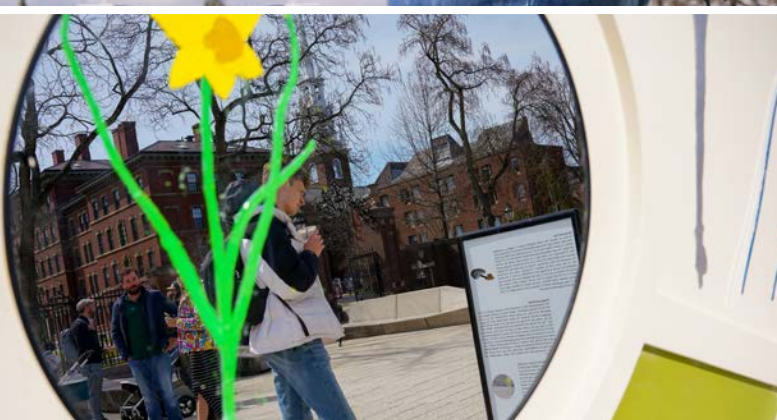
Coverage appeared in the *Harvard Crimson*, the *Harvard Gazette*, the *Jewish Journal*, and on *JewishBoston*.

"For Jewish students and constituents here to walk by and say, 'Yeah, I see a piece of myself in that.' And for other people to walk by and say, 'I'm really curious about that.'"

RABBI ELISHA GECHTER, SENIOR DIRECTOR OF RABBINIC ENGAGEMENT

"The part of the piece that people seem to respond most strongly to is actually the mirror. It helps people see the work, see themselves within the work, and see themselves within the community."

MICHAEL MITTELMAN



Bringing Faculty to the Table

Judaism is a conversation across generations, where we meet as minds and as real people - and so is Harvard Hillel. In three Symposia - think reverse-engineered seders, with a topic and a custom-built menu - we brought students and our faculty together to have the types of conversation, and the types of food, that we're all hungry for. From a discussion of admissions and affirmative action featuring HLS's Jeannie Suk Gersen in dialogue with the Talmud's debate about whether to impose admissions criteria on the house of study; to Danielle Allen's reading of the Declaration of Independence, seen through the light of the contrast between American and European prayers for the government; to the existential poignance of Rebecca Newberger Goldstein's reflections on Adam and Eve - we shared evenings that expressed everything college, and Jewish life, can be.

And, for the first time, we gathered Jewish faculty and their families over Shabbat dinner. In a magical evening at Lehrhaus, headlined by Larry and Adele Bacow and attended by over sixty Jewish faculty from nearly every school and division at Harvard - we began to create a community of some of the most remarkable Jewish minds, wanting only closeness and connection, and for someone to see and invest in them.

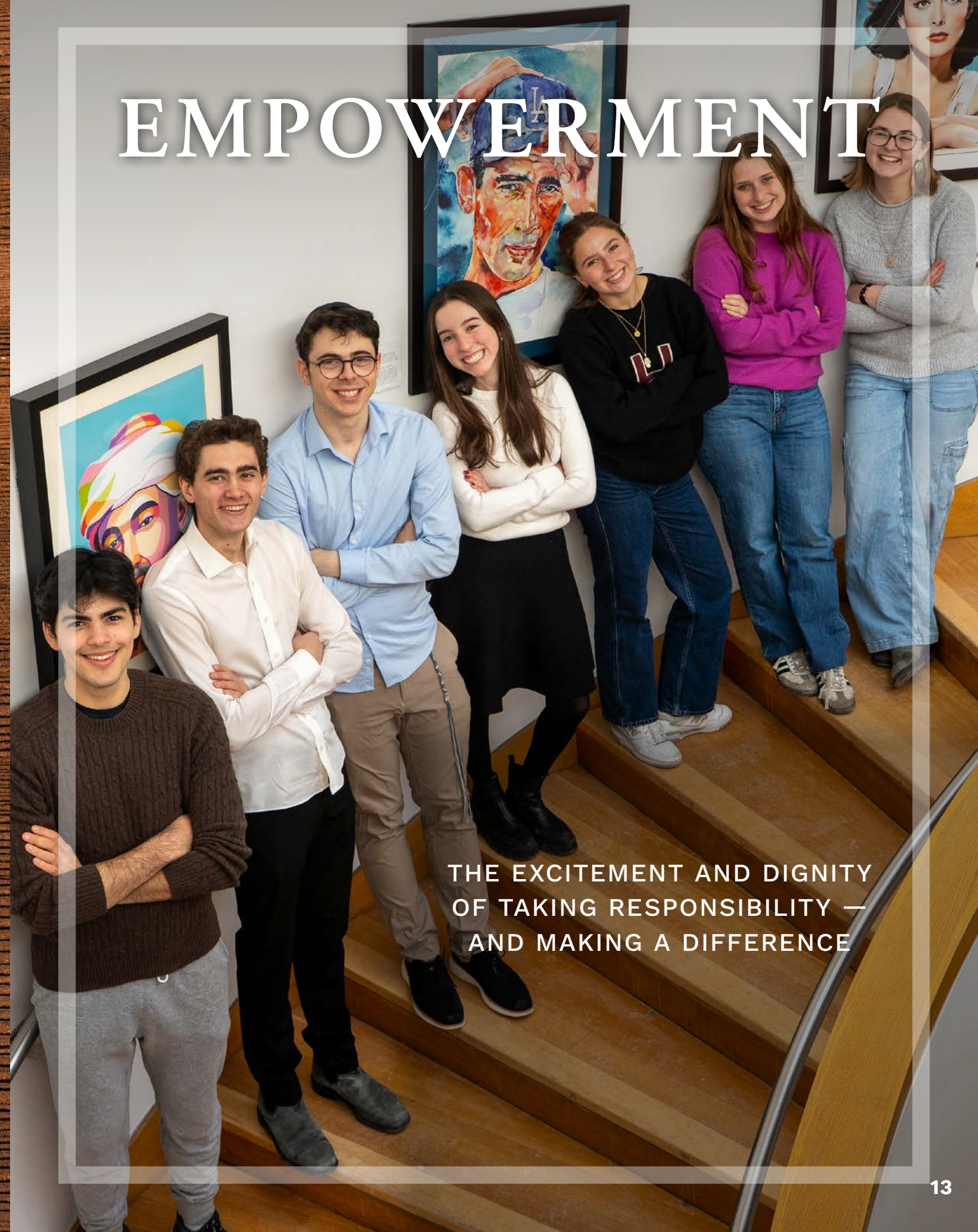


"I find it especially rewarding to be able to learn from undergraduates, graduate students, to be able to learn from faculty at other parts of the university, to learn from staff throughout the university. Harvard Hillel makes that exchange, that mutual learning, possible, and that is deeply valuable to me as a faculty member."

PROFESSOR JOSHUA MARGOLIS,
HARVARD BUSINESS SCHOOL



EMPOWERMENT



THE EXCITEMENT AND DIGNITY
OF TAKING RESPONSIBILITY —
AND MAKING A DIFFERENCE

Through some of the most historic and challenging moments on campus, our graduating seniors helped shape a resilient, pluralistic home at Harvard Hillel. As they graduate, they carry forward the leadership, intellect, and deep commitment to community they forged right here.



Nathan Gershengorn

Through some of the most historic and challenging moments this campus has known, our graduating seniors helped shape a resilient, pluralistic home at Harvard Hillel. As they graduate, they carry with them the leadership, the intellect, and the sense of community that they found right here.

A CULTURE OF WELCOME

"In my first week on campus, I felt very alone. But as soon as I walked into Harvard Hillel, there was this whole group of upperclassmen who were all so excited to welcome me, this tiny little freshman, into their space."

LEADING THROUGH CRISIS

"Serving as Student Board President in the two semesters after October 7th was the hardest thing I have ever done. My absolute priority was keeping the community together, building a culture where people could have deep political or religious disagreements, but still pray together and sit down next to each other as friends at Shabbat dinner."

INTELLECTUAL HUMILITY

"I'm a physics major; I came into Harvard a little skeptical of the humanities, to be honest. But in my time leading Hillel, I realized how deeply people think through complex real-world issues. After my presidency, I started taking a lot of philosophy classes. I've discovered a love of liberal arts and humanities that I didn't have going into this, and I think that is almost entirely because of my time at Hillel."



Ari Kohn

A social studies and philosophy major from California, Ari worked closely with the university's Intellectual Vitality Initiative. At Hillel she designed Reform services and founded Oyntology, a weekly morning study group where students bring the questions they have been carrying all week.

THE MULTIPLICITY OF INTERPRETATION

"I started a conversation group called Oyntology. We meet once a week on Tuesday mornings for breakfast pastries. Every week someone brings a question that's been on their heart and soul, and we look at it through Jewish text with Rav Jason."

NO ARMOR REQUIRED

"I can always walk into Harvard Hillel and there's someone who knows me and who gives me a friendly smile. I never feel like I have to put on any armor, or project a false sense of confidence, or have the right answer. It's like walking into your family's kitchen, and the people who will accept you no matter what. You're walking down Mount Auburn Street and you have this space that you can always call home, in a place where community is not always so easy to find."

NEGOTIATING A PLURALISTIC FUTURE

"My experiences at Harvard Hillel will absolutely affect the adult Jewish life that I form for myself, not least because I am going to be living with roommates whom I met at Harvard Hillel. These are people who come from a very different Jewish background from my own, but we're negotiating a practice in building a home together based on the values of pluralism and of open-mindedness that we learned from our time at Harvard Hillel."



Isaac Mansell

An economics major from Toronto, Isaac spent his time on campus expanding student life initiatives and Orthodox resources. With Harvard Hillel and the Center for Jewish Studies he founded The Yarid, a cross-campus Jewish collegiate journal and a place for young Jews to think alongside one another in print.

FOUNDING THE YARID

"I've always liked writing, and I've had a heightened interest in Judaism since coming to college. Starting The Yarid—a Jewish collegiate journal—was a great way to bring these passions to life. The Jewish community has always thrived on discussions, art, and showcasing differing opinions within the same space. I wanted to reawaken that muscle within the whole generation, but particularly within the Jewish community."

A SANCTUARY FOR RISK-TAKING

"There's this theory in life that people have to feel comfortable in order to take risks. At Harvard, there's a lot of risk aversion because stakes are so high, or at least people imagine stakes to be so high. Hillel is a place within Harvard where I've felt the comfort that's enabled me to take social or intellectual risks where I otherwise would not have. And that has enabled a lot of personal growth."

WHAT DOESN'T MAKE THE HEADLINES

"It might be surprising to people to hear that being Jewish at Harvard is actually really fun. People talk about the stress and the pressure and the fighting and all this stuff that makes the headlines. But really, living here, it's a cool place to be. People are out playing Spikeball, the courtyard's open, they serve good food. People are always happy to have a conversation. It's just a place where you can be yourself and generally have a good, fulfilling, meaningful time."



Zac Sardi-Santos

Zac balanced his academic schedule with playing on the Harvard varsity soccer team. He participated in Hillel's winter Birthright trip, returned to Israel on a student delegation, and spent a summer living in Tel Aviv as a Birthright Excel Fellow, assembling a Jewish life he had not grown up with.

PIECING THE PUZZLE TOGETHER

"Growing up, Judaism for me was all about the High Holidays, my bar mitzvah, and the Holocaust. I never really celebrated Shabbos – I was always on a bus to a flight for a soccer game every weekend. I came into Harvard with some of the pieces to the puzzle of Judaism. Having a Jewish home at Hillel really put the pieces of the puzzle together for me."

A MASTERCLASS IN RESILIENCE

"Participating in the Birthright Excel Fellowship last summer was incredibly transformative. We were there during the 12-day war, were evacuated on a cruise ship to Cyprus, and 78 out of 80 global fellows chose to return to Israel once the ceasefire was signed. We would wake up at 5 a.m. with sirens, run to the bomb shelter panicking, and go to work three hours later and carry on as if nothing happened, executing multi-million dollar deals or innovating fantastic concepts. It was this incredible lesson in resilience that has remained in the Jewish people for thousands of years."

EMBRACING THE SPACE

"If I could say something to the freshman version of myself walking into Harvard Hillel for the first time, I would say: embrace this community with your whole heart. It is truly special. You belong, and you have so much to learn from the people, the ideas, the wisdom in this space. Take refuge in this community."





“Creating a space where students could easily get to know Charlotte and me contributed to a warmer, more inclusive Hillel environment. Students felt comfortable coming to us with ideas and increasingly saw Hillel as a community that belonged to them. Many students who attended these events became regulars in the Hillel building.”

MIRIAM GOLDBERGER '28,
STUDENT BOARD PRESIDENT



“Interfaith Shabbat was a really exciting culmination and blending of Harvard’s Interfaith Fellowship and Harvard Hillel’s regular Shabbat programming. Seeing the room so packed with friends from the Fellowship, and mentors from across the College, was incredibly rewarding. I loved being able to share with and learn from them about what makes Shabbat so special. It was so well-attended that every single seat in the dining hall was taken — we had to bring in more to make room for everyone!”

SARIT GREENWOOD '29
SHABBAT CHAIR

In Their Own Hands

The deepest lesson students learn at Harvard Hillel is that Judaism’s ability to enrich their lives is matched by their capacity and responsibility to write the next chapter of our tradition. When a Harvard student posted a video stigmatizing Israeli students — our undergraduate leadership spoke up; when ideas come up, students are working alongside our staff to raise money (and to thank donors); when someone is alone in the dining hall, students come over to welcome them — and will keep doing so, for life.

Growing Communities

In the first years after the pandemic, Harvard’s Reform and Conservative prayer communities struggled to rebuild. Now, both are flourishing: meeting like clockwork every Friday night, bringing in new students and student leaders; holding off-site weekend retreats; bringing in scholars and musicians in residence, and supported by dedicated, wise, and kind mentors. A generation from now, Jewish communities across the country and across the world will be enriched by these students’ love for Judaism, which they’re exploring at Harvard each Shabbat.



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REACHING OUTWARD



CREATING MOMENTS AND RELATIONSHIPS THAT
CHANGE MINDS AND CHANGE THE WORLD.



Building Bridges

Today's Harvard students know less about Judaism than their predecessors: less understanding of history, less familiarity with the Bible, and fewer childhood friendships with Jews. These years are formative not only for Jewish students, but for all Harvard students - and so we aim to build bridges, and to equip them with positive and holistic impressions of Judaism, Jewish life, and Jewish community.

Interfaith Shabbat distills this aspiration into a single night, an overflowing dining hall, and a kaleidoscopic diversity of students, deans, and professors experiencing Shabbat, and Judaism as a whole, for the first time. But it doesn't stop there: Tom Dunne, Dean of Students, hosted a Passover seder at his home for 30 students; Rav Jason and Rabbi Elisha work alongside the other Harvard Chaplains to convey the challenges Jewish students face, and to bring Jewish expression into the university's cultural, moral, intellectual, and spiritual public sphere.

"My hope and goal is for every student at the college to go to a Hillel event, whether it's Bagel Brunch, Shabbat, Passover Seder, a lecture."

TOM DUNNE, DEAN OF STUDENTS,
HARVARD COLLEGE



Sustaining Infrastructure

A place — of safety, of beauty, and of kindness — is useful, and carries symbolic meaning well beyond its square footage. In maintaining Judaism's home at Harvard — where yes, there is adequate security, but more: where the coffee is great, the snacks are inexhaustible, and most importantly, the people are kind and caring — we open doors, literally and figuratively, to students in their times of need and in their first steps figuring out what it means to be a Jewish adult in the 21st century.



Standing Tall — With Allies

Nowadays, we need to speak up in more forceful ways than we have in the past — and we need others to do so alongside us. This past fall, a Crimson opinion piece entertained the idea of dropping a Jewish friend over Zionism — and Harvard Hillel responded first with a social-media, direct-to-camera appeal from Rav Jason; and then by supporting students, professors, and members of the clergy who issued a flurry of letters to the editor, together forcefully insisting on what ought to be obvious: none of us should be shunned or marginalized for our beliefs. This work is not about shouting the loudest, but about making the case for tolerance in word and in deed — and that coalition is one we are nurturing and growing.

When an Israeli student was targeted on social media by a classmate who objected to their presence on campus, Rabbi Elisha walked the student through every step of the arduous administrative process: connecting with the Title IX office, meeting with numerous deans, and insisting that Harvard's administration act to defend its values and her place. Not only did she succeed — she emerged with a clear sense of having a whole community at her side.

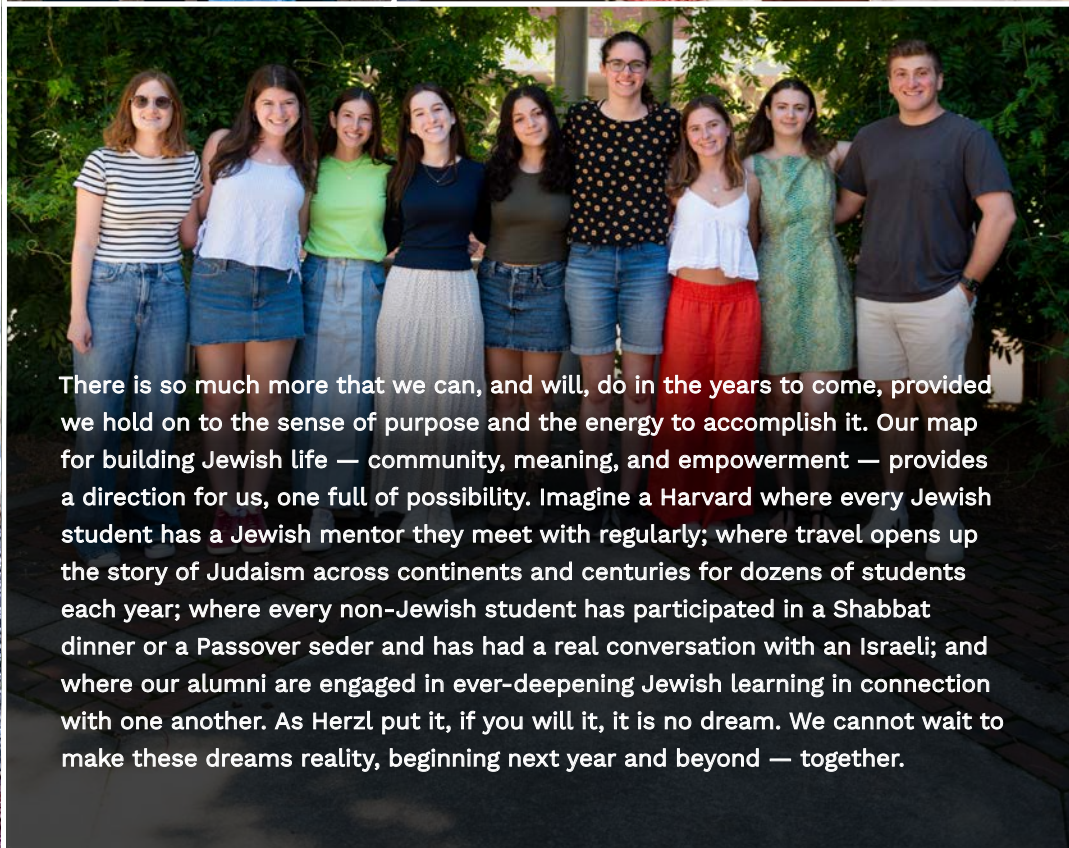
And just as often - questions are asked in good faith, and we always show up. Dean Datar of HBS personally introduced an antisemitism session for the school's faculty, headlined by Rav Jason and Rabbi Marc Baker of the Combined Jewish Philanthropies. Sarah Hurwitz '99, J.D. '04, former speechwriter for Michelle Obama; and Sabrina Goldfischer '22, former antisemitism ambassador for Second Gentleman Emhoff — filled a room with students, faculty, and alumni to together think about the present and future of antisemitism. Hillel has brought Ambassador Jack Lew, Rabbi Sharon Brous, and Dr. Ari Gordon — leaders of this work in the broadest and highest areas— into the work of Jewish life here, so our students will go out into the world with confidence, purpose, and principle.



"A set of chaplains at the university wrote a column in response. And what that symbolized for me was the trust, credibility, and relationships that Harvard Hillel has built with the larger community of leaders at Harvard University so that they would step up at a moment when we most needed to hear voices from beyond the Jewish community."

PROFESSOR JOSHUA MARGOLIS,
HARVARD BUSINESS SCHOOL





There is so much more that we can, and will, do in the years to come, provided we hold on to the sense of purpose and the energy to accomplish it. Our map for building Jewish life — community, meaning, and empowerment — provides a direction for us, one full of possibility. Imagine a Harvard where every Jewish student has a Jewish mentor they meet with regularly; where travel opens up the story of Judaism across continents and centuries for dozens of students each year; where every non-Jewish student has participated in a Shabbat dinner or a Passover seder and has had a real conversation with an Israeli; and where our alumni are engaged in ever-deepening Jewish learning in connection with one another. As Herzl put it, if you will it, it is no dream. We cannot wait to make these dreams reality, beginning next year and beyond — together.

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